Hamdesa Tuso, Ph.D.

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*Winnipeg, MB, R2L 0V2, Canada.*

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*Website: www.hamdesa.com.*

**I. Education:**

1981 Ph.D. Michigan State University, East Lansing, Michigan

1974 M.A. Andrews University, Berrien Springs, Michigan

1972 B.A. History, Avondale College, NSW, Australia

**II. Professional and Academic Employment:**

2011 - 2019: Assistant Professor, Department of Peace & Conflict

Studies, University of Manitoba.

2004-2011: Associate Professor, Department of Conflict Analysis & Resolution, Nova Southeastern University.

2006/2007: Esau Distinguished Visiting Professor, Department of

Conflict Resolution Studies, Menno Simons College at University of Winnipeg.

2002/2003: Research Fellow, Bartos Institute, United World College, Montezuma, New Mexico.

2000 – 2004: Assistant Professor, Nova Southeastern University.

1998 – 2000: Associate Professor, Antioch University (McGregor School), Yellow Spring, Ohio.

1994 – 1997: Assistant Professor, The School for Conflict Analysis & Resolution, George Mason University, Fairfax, Virginia.

1990 – 1993: Research Fellow, The School for Conflict Analysis & Resolution, George Mason University.

1987 – 1990: Director, Office of International Programs & Services, George Mason University.

1982 – 1987: International Student Advisor, George Mason University.(This position was located within the Office of International Program and Services (OIPS).

**III.** **Publications:**

**Books**

Tuso, H., and Flaherty, M. (2016). (eds.). *Creating the Third Force: Indigenous Processes of Peacemaking*. New York: Lexington Books.

Tuso, H., Flaherty, M., Byrne, S., Matyok, T.G. (2015). (eds.). *Gender and Peacebuilding: All Hands Required*. New York: Lexington Books.

Tuso, H., Matyok, T.G., Flaherty, M., Senehi, J., Byrne, S. (2014). (eds.). *Peace on Earth: The Role of Religion in Peace and Conflict Studies*. New York: Lexington Books.

**Refereed Chapter in Books:**

Tuso, H. and Flaherty, M. (2016). Why Are We Interested in Indigenous Processes of Peacemaking Now? edited by H. Tuso and Maureen Flaherty. *Creating the Third Force: Indigenous Processes of Peacemaking*. New York: Lexington Books, pp. 3-26).

Tuso, H. (2016). Indigenous Processes of Conflict Resolution: The Neglected Methods of Peacemaking by the New Field of Conflict Resolution. H. Tuso and M. Flaherty (eds.), *Creating the Third Force: Indigenous Processes of Peacemaking*, pp. 27-51. New York: Lexington Books.

Tuso, H. (2016). Creating the Third Force: Some Common Features in Indigenous Processes of Peacemaking and Some Preliminary Observations. H. Tuso and M. Flaherty, pp. 509-539. New York: Lexington Books.

Tuso, H. and Flaherty, M. (2016). Why Do Go From Here? In H. Tuso and M. Flaherty (Eds.), *Creating the Third Force: Indigenous Processes of Peacemaking*, (pp. 537-549). New York: Lexington Books.

Tuso, H. (2015). The Role of Oromo Women in Peacemaking: A perspective from an Indigenous System. In M. Flaherty, S. Byrne, H. Tuso, T.G. Matyok, (Eds.), *Gender and Peacebuilding: All Hands Required* (pp. 99-120). New York: Lexington Books.

Tuso, H. (2016). Ararraa: Oromo Indigenous Processes of Peacemaking, in H. Tuso and M. Flaherty (Eds.), *Creating the Third Force: Indigenous Processes of Peacemaking* (pp. 77-103). New York: Lexington Books.

Tuso, H. (2014). The Role of African Religion in Peacemaking, in T. Matyok, M. Flaherty, H. Tuso, J. Senehi, S. Byrne, (Eds.), *Peace on Earth: The Role of Religion in Peace and Conflict Studies* (pp.143 – 163).

Tuso, H. (2011). Indigenous Processes of Conflict Resolution: Neglected Methods of Peacemaking by the New Field of Conflict Resolution, in T. Matyok, J. Senehi, and S. Byrne, (Eds.), *Critical Issues in Peace and Conflict Studies: Theory Practice and Pedagogy* (245-270). New York: Lexington Books.

Tuso, H. (2004). The Oromo Problem and the U.S. Foreign Policy Toward the Horn of Africa, in S. Hameso and M. Hassan (Eds.), *Arrested Development in Ethiopia: Essays on Underdevelopment, Democracy and Self-Determination*. (149 – 198) Trenton, N.J.: The Red Sea Press.

Tuso, H. (2014). The Tears of Generations, in S. Hameso and M. Hassan (Eds.), *Arrested Development in Ethiopia: Essays on Underdevelopment, Democracy and Self-Determination (pp. 15 – 23)*. Trenton, N.J.: The Red Sea Press.

Tuso, H. (2002). The Oromo Indigenous Processes of Conflict Resolution: Change and Continuity, in W. Zartman (ed.), *Traditional Cures for Modern Conflicts* (pp. 79-94). London: Lynne Rienner Publishers.

**IV. Refereed Articles in Academic or Professional Journals:**

Tuso, H. (2001). Constructed on a Sand Foundation: The Crisis of US Foreign Policy Toward the Horn of Africa During the Post Cold War Era. *The Horn of Africa*, Vol. XVIII, No. 1 (June 2001): 26-59.

Tuso, H. (2000). Constructed on a Sand Foundation: The Crisis of US Foreign Policy Toward the Horn of Africa During the Post Cold War Era. *The Horn of Africa Journal*, Vol. …, No. 4 (December): 19-31.

Tuso, H. (1998). The Role of Oromo Women in Conflict Resolution: Perspectives from an Indigenous System. *Leadership Journal*, Vol., No. 3 (Spring 1998): 29-43.

Tuso, H. (1997). Ethiopia: The New Political Order, Ethnic Conflict During the Post Cold War Era. Vol. *Africa Journal*, Vol. 52, No. (September 1997): 343-384.

Tuso, H. (1982). “[The Status] of ‘Minority’ Education in Ethiopia. *African Journal* (Rome), Vol. 37, No. 3 (September 1982): 270-293.

**VI. Monographs:**

1980: Annotated Bibliography on Non-Formal Education and Development. Contributing author with J. J. Pigozzi. Institute for international Studies in Education, Michigan Stated University, East Lasing, Michigan.

1979: Women in Development: A selected Annotated Bibliography with l. G. Varus,

et al. Institute for International Studies in Education. Michigan State University. East Lansing, Michigan.

**VII. Book Reviews, encyclopaedia entries, comments in journals:**

Tuso, H. (2012). A Foreword Essay to the book, *African Leadership: Challenges and Other Issues*, edited by W. Bokelmaann, O. Akinwumi, U.M. Nwankwo, and A.O. Agwuele (pp. 5-7). Berlin: Mediation IT Educational Publishers.

**VIII. Publications in non-refereed periodicals:**

Tuso, H. (1992). Somalia: The End of Nation-State, *USA-Africa Magazine,* Vol. No. 3: 124- 128.

Tuso, H. (1992). Ethiopia: The Rise of Oromo Nationalism. *USA-Africa Magazine,* Vol. 2, No. 3 (May): 5-7.

Tuso, H. (1991). The Fall of the Ethiopian Empire. *USA-Africa Magazine,* No. 2 (October/November).

Tuso, H. (1991). The Demise of the Mythical Ethiopia: *The Oromo Commentary,* Vols. 2 and 2 (Fall): 20-24.

Tuso, H. (1991). Glassnost for the Horn Too: Will the Elephants Leave the Grass Alone. *The Oromo Commentary,* Vol. 1 (Spring): 8-16.

Tuso, H. (1990). Can Jimmy Carter Bring Peace to the Horn? *Africa-USA Magazine* (Spring): pp.

Tuso, H. (1986). The Oromos in the Horn of Africa. *Waldhassnsoo: Journal of Union of Oromos in North America.*  Vol. X, No. 2 (Summer): 4-47.

**IX. Conference Presentations:**

Tuso, H. (2015). Theories regarding conflict and resolution, the Oromo systems of Peacemaking: Can we bridge the Gap. Conflict resolution in Oromo National Movement. The Oromo Community of Oslo, Norway.

Tuso, H. (2014). The role of Media in empowering the Oppressed Minorities, at the conference organized by MWMF on the Role of Media and the empowerment of the subordinate groups. Minneapolis, Minnesota.

Tuso, H. (2007). Indigenous Processes of Conflict Resolution: Some Common Features. Arthur Mauro for Peace and Justice, St. Paul’s College, University of Manitoba, Winnipeg, MB, Canada.

Tuso, H. (2007). The New Cold War and the African Predicament: A Public Speech at Arthur Mauro Centre, St. Paul’s College, University of Manitoba, Winnipeg, Canada.

Tuso, H. (2007). Historical and Political Factors Contributing to the Prevalent Human Rights Violation in Sub-Sahara Africa. This was organized by Jewish Federation of Winnipeg. In Commemoration of Raul Wallenberg Day, Asper Jewish Community, Winnipeg, Canada.

Tuso, H. (2006). Indigenous Conflict Resolution: Some Common Features. The Hungry Ghost Lecture Series, Menno Simons College at University of Winnipeg, Winnipeg, Canada.

Tuso, H. (2006). Ethiopia: Democracy Under Duress Has Already Failed: Why So Much Puffing and Huffing Now? The Oromo-American Coalition Conference. University of Minnesota (St. Paul Campus).

Tuso, H. (2006). Creating the Third Force: Intervening in a Liberation Front Conflict. International Association (ISA) Annual Conference, San Diego, California. \*

Tuso, H. (2005). The New Cold War and the US Foreign Policy Toward the Horn of Africa During the Post Cold War Era. The Eritren-Americana Association Annual Conference. Washington, D.C.

Tuso, H. (2002). Indigenous Systems of Conflict Resolution: A Comparative Approach. (a Public Lecture), the Bartos Institute for Constructive Engagement of Conflict, United World College, Montezuma, New Mexico.

Tuso, H. (2002). The Patterns of Conflict and Peacemaking in the Horn of Africa: The Bartos Institute for Constructive Engagement of Conflict. United World College. Montezuma, New Mexico.

Tuso, H. (2002). Ethnic Conflict Post Cold War Ethiopia. Lecture Series “On Peace and War and Political Violence and Political Violence in Africa. Organized by the Centre for Social Change and Global Governance, Rutgers University, Newark, New Jersey.

Tuso, H. (2000). The Twin Paradigm Crisis. The Structural Sources of Conflict in the Ethiopian Empire and the External Factors. Center for Development, Harvard University. \*

Tuso, H. (2000). Dominance and Power: The Sources of Human Rights Violations in the Ethiopian Empire. The Symposium on International Protection of Human Rights and the Plight of Oromo People in Ethiopia. Hamline University, St. Paul, Minnesota.

Tuso, H. (1994). The Oromo System of and Conflict Resolution: An Exploration in Indigenous Systems of Conflict Resolution. The 23rd Consortium on Peace Research and Education (COPRED) Annual Conference, Minneapolis.

Tuso, H. (1994). Activism and Conflict Resolution: How to Reconcile the Two Critical Paradigms. The 23d COPRED Annual Conference. Minneapolis, Minnesota.

Tuso, H. (1993). The Globalization of Violence: Internal Intervention. The 22nd COPLRED Annual Conference. Atlanta, Georgia.

Tuso, H. (1993). Democratic Movements and Social Conflicts in Contemporary Africa (Keynote Address). Africa Week. University of Iowa, Iowa City, Iowa. \*

Tuso, H. (1990). The Oromo National Identity: The Battle for the Oromo Mind: Past, Present and Future. Oromo Seminar. Stockholm, Sweden.

Tuso, H. (1990). The Oromo National Identity: Bending the Oromo Mind, Oromo Association Annual Conference. York University, Toronto, Canada.

Tuso, H. (1990). The Ethiopian Government Toward Oromo Language: The Issues and Debates. African Studies Association. Baltimore, Maryland. \*

Tuso, H. (1990). The Role of Language in Dominance: The Role of the Amharic Language in the Ethiopian Empire. The Oromo Studies Association Annual Conference.

Tuso, H. (1990/89). Power and Conflict Dynamics When the Parties in Conflict when unbalance of Power. The 4th International Conference on the Horn of Africa. The City College, City University of New York. \*

Tuso, H. (1989). Refugee Crisis and International Aid in the Horn of Africa Symposium. La Trobe University, Melbourne, Australia.

Tuso, H. (1998). The Ideology and Politics of Blaming One Beast: The Case of the Ethiopian Empire. The Association for Humanist Sociology Annual Conference. New Orleans, Louisiana.

Tuso, H. (1988). The Oromo National Movement: Opportunities and Challenges of Oromo Intellectuals. Howard University, Washington, D.C.

Tuso, H. (1988). Can Oromo Intellectuals Emerge Amidst the Current Identity Based Conflict in the Ethiopian Empire. Howard University, Washington, D.C.

Tuso, H. (1986). African Refugees and U.S. Policy. Congressional Briefings on Refugee Policy Consultation. The session was organized by the National Forum on Immigration and Refugees. Washington, D.C.

Tuso, H. (1985). Ye Galla Mareit (Oromo Land) Policy and the Current Resettlement in the Ethiopian Empire. The African Studies Association Annual Conference. New Orleans, Louisiana. \*

Tuso, H. (1984). The Survival of I of Oromo Nationalism. African Studies Annual Conference. Los Angeles, California.

Tuso, H. (1983). The Re-emergence of Oromo National Movement. The Second Annual Conference on Ethiopia. Department of African Studies, Howard University, Washington, D.C.

Tuso, H. (1984). Refugees, Drought and Consequences. Lecture Series. Southeastern University, Washington, D.C.

Tuso, H. (1983). Dominant-Subordinate Interrelations: The Process of Victimization and Alienation in the Ethiopian Empire. The Political Economy of Northeast Africa. The Second Conference on Conflict in the Horn of Africa. Michigan State University, East Lansing, Michigan. \*

Please Note: The presentations marked with \* sign were refereed by the organizers of the forum for the presentations.

**X. Research/Publication in Progress**:

**Books:**

*Ethiopia: the New Political Order and Ethnic Conflict Since 1991*

*A* contract has been signed with the Lexington Books to publish this books. I have completed four chapters for this book project.

T*he Demise of the Mythical Ethiopia: Multi-dimensional Conflict in a Collapsing Empire.*

*The Oromo Indigenous Systems of Peacemaking: Past and Present.*

The New Cold War and Conflict In the Horn of Africa: A New Analysis.

The Sociology of Oromo Nationalism

**XI. Research Reports:**

Tuso, H. (2004). *The Shanachaa Report.* This was a report on the progress regarding the Peace mission organized by the *Sanachaa Jaarsummaa* (Peace Making Commission of Five Elders).

**XII. COURSES AND/OR TEACHING ACTIVITIES:**

Courses Taught at University of Manitoba

(1) PEAC 7414: Indigenous Process of Peacemaking

(2) PEAC 7300: Social Bases of Terrorism

(3) PEAC 7110: International Human Rights and Human Security

(4) PEAC 7050: Culture & Conflict

Courses Taught at Nova Southeastern University (2000-April 2011)

(1) CARD 7020: Conflict Resolution System Design (This is a Ph.D. course.)

(2) CARD 7500: Teaching and Learning

(3) CARD 7519: Teaching and Learning (Practicum)

(4) CARM/CARD 6607: Ethnicity/Nationalism and Social Conflict

(5) CARM/CARD Indigenous Systems of Conflict Resolution

(6) CARM/CARD 6120: Culture and Conflict

(7) CARM/CARD Foundations and the History of the Field of Conflict

Resolution

(8) ADRB 2000: Introduction to Dispute Resolution, Farquhar College of Arts and Sciences (this is the undergraduate division of Nova Southeastern University).

Courses Taught at Menno Simons College/University of Winnipeg (2006/07)\*

(1) CRS – 222281/3-002: Social Basis of Terrorism

(2) CRS – 2241/3-001: Culture and Conflict

(3) CRS – 2210-001: Theories of Social Conflict

\*All Courses Taught at Menno Simons College are Undergraduate.

Courses Taught at Antioch University (Megregor School)\*

1. CR-510: Introduction to the Filed of Conflict Resolution
2. CR-510 (D): Global Context of Social Conflict
3. CR-580: Introduction to Theories of Conflict Resolution
4. Cr.520 (A): Ethnicity and Social Conflict
5. CR- 590: Indigenous System of Conflict Resolution

* The above listed courses are at Graduate level.

Nonviolent Action: Non Western Perspective (this course was offered to the undergraduate program at Antioch College).

Course Taught at George Mason University

(Graduate Level Courses)

1. CONF 695-003: Deep-Rooted, Multi-Dimensional Conflict
2. CONF Development and Conflict
3. CONF 626: Global Context of Social Conflict
4. SOCI 599:Sociology of Developing Societies
5. CONF 501-002: Introduction to Theories of Conflict Analysis and Resolution

(Undergraduate Courses)

1. SOCI 421: Social Change
2. SOCI 382: Sociology of Education

**XIII. Advising and Mentoring Graduate Students:**

*Ph.D*. students thesis I have supervised:

1. Marion Kiprop submitted the fist draft of her dissertation.

2. Masha Karashvskayaa. Her thesis proposal was recently approved and she is currently in Indonesia collecting data for her thesis.

3. Sam Okoi. He completed his dissertation in June 2019.

4. Mathias Ateng. He defended his candidacy exam under my supervision and his Ph. D. dissertation proposal has been approved.

5. Surulola Eke. He started his Ph.D. program last year. He has transferred to another faculty.

*M.A.* students thesis I have supervised, University of Manitoba:

Name of Student Date of Completion

1. Andy Mohamed 2014

2. Lucas Skelton June, 2017

*M. A* .students thesis committees I served on, University of Manitoba:

Name of Student Date of Completion

Eikem Kofi Tsamenyi, (Political Studies),

External Examiner 2014

Peter Genger, Committee Member 2015

*Ph. D.* Committee on which I served:

Name of Student Date of Completion

Ayodeji Osiname (Education) Work in Progress

*Ph. D*. Students I supervised, Nova Southeastern University:

Name of Student Completion Date

Sani Moussa 2013

Nawal Al Jahwri 2012

Johshia Osamba 2005

*Ph.D.* committee member on which I served, Nova Southeastern University:

Name of Student Completion Date

Michael Fonkem 2011

Cyril K. Adonis 2011

Margate M. Armand 2011

Patrick Hiller 2010

Helena Rozlivkova 2007

Karen Jenkins 2007

Marie E. Borraro 2002

Jeanmarie Pinto 2002

S.J. Keethaponcalaa 2001

Antioch University

Name of Student Completion Date

Colleen Durocher 2000

Beth D. Danehy 2000

Michael Fonkem 2000

Rick Schmidt 2000

George Mason University

Name of Student Completion Date

Debra Sanders 2004

Lisa Schirch 1999

Barry Hare 1995

Catherine (M.A.) 1996

**XIV. Editorial Responsibilities:**

Associate Editor, *Horn of Africa Journal*. Rutgers University (NJ.)

I served on the editorial board of this journal 1981 to 1990. From 1991 to 2015, I served as Associate Editor.

Editor [an], *The Oromo Commentary,* Uppsula University, Sweden; 1990 -2000.

Editor (an), Africa-USA: The Atlantic Bridge Magazine. Hyattsville, Maryland. 1990-1993.

**XV. Policy and Research:**

Consultant, Institute of Peace ands Conflict Studies, Conrad Grebel College, University of Waterloo, Ontario, Canada N2L 3G6

1986 – 1991.

Senior Fellow, Center for Development Policy

418 Tenth St., S. E.

Washington, D. C.

1982 – 1984.

**XVI. PANELS CHAIRED:**

Development and Conflict, a Panel at the 47th Annual Conference of the International Studies Association, San Diego, California, March 22-25.

A planetary session of the 1986 National Immigration, Refugees and Citizenship Forum’s Conference on The Protection of Refugees, June 24-25, 1986, Washington, D.C.

“State, Class, and the National Question in the Horn of Africa,” at the African Studies Association (ASA) Annual Conference, New Orleans, Louisiana, November 23-26, 1985.

“Refugees and New Immigrants: Culture and Educational Experience,” at the National Association for Foreign Student Affairs (NAFSA) Region VIII Seminar; University of the District of Columbia, Washington, D.C., May 9, 1985.

“African Education in the U.S., Brain Drain, and Its Effects on African Economic Development,” at the African Studies Association (ASA) Annual Conference, Los Angeles, October 25-28, 1984.

“The Question of Nationalities in Ethiopia,” at the First Northeast African Studies, Michigan State University, April 23-26, 1980.

**XVII. CONFERENCES, SEMINARS/WORKSHOPS AND PANELS ORGANIZED:**

Founder and Chair, The Africa Working Group (AWG), Nova Southeastern University, 2004 – 2011.

Chair, The Africa Working Group AWG), University of Manitoba, 2012 –Present.

Chair, The First Oromos Studies Association Conference, University of Minnesota, Minneapolis, Minnesota, August 9-10, 1986.

Co-Chair, Planning Committee for the 1986 National, Immigration, Refugees and Citizenship Forum’s Conference on the Protection of Refugees. June 24-25, 1986, Washington, D.C.

Organizer for the National Association for Foreign Student Affairs (NAFSA) Region VIII Immigration Workshops, March 7, 1986, Georgetown University, Washington, D.C., March 11, 1986, John Hopkins University, Baltimore, MD; March 18, 1986, Virginia Commonwealth University, Richmond, VA.

Founder and President of Oromo Studies Association (OSA) 1986-1992. Active participant in organizing panels on the Horn of Africa (Northeast Africa) at regional, national and international conferences on Africa held in the U.S., 1980 to present.

Chair, Executive Council on International Programs, George Mason University, 1987 – 1990.

**XVIII. MEDIA PRESENTATIONS:**

Guest Speaker/Panelist

(1) “International Mediation in Africa”, WORLDNET Television’s Africa Journal (USIA), July 3, 1997.

(2) “Africa Crisis Response Force: Peacekeeping in Africa,” WORLDNET Television’s Africa Journal (USIA), May 29, 1997.

(3) “Building Civil Society in Africa,” Panelist, WORLDNET Television’s Africa Journal (USIA), April 3, 1997.

(4) “Women and Political Diplomacy,” WORLDNET Television’s Africa Journal (USIA), June 29, 1995.

(5) “Somalia: Operation Restore Hope – Constructive or Neo-Colonial Intervention,” Guest Analyst, Good Day Africa, Radio Talk Show, WPGC Radio 15.80 AM, 6301, Green Belt, Maryland, Sunday, Dec. 6, 1992.

(6) “Conflicts in Africa: Root Causes and Possible Solutions.” Guest Analyst, Good Morning, Africa Talk Show, WMET Newstalk Radio, 11:50 AM, 2401 Research Blvd., Rockville, Maryland, October 31, 1992.

(7) “Why Can’t Africa and Africans Help Somalia.” Guest Analyst, All Things Considered, National Public Radio, 2025 M. NW, Washington, D.C., August 19, 1992.

(8) “The History and Experiences of the Oromo Nation,” Panelist, “World Week”, Radio Interview, CHRY Community Radio, 105.5 FM, North York, Ontario, Canada, August 9, 1990.

(9) “Ethnicity Among Refugees from the Horn of Africa Living in the Washington Metropolitan Area.” By Lex Gillespie, National Public Radio, Washington, D.C. aired June 17, 1989.

(10) Interviewed by major networks (print and radio) on the subject of Refugee Issues and International Aid used to oppress the victims in Horn of Africa in Melbourne, Sydney and Canberra, Australia, March 13-21, 1989.

(11) “The Experience of African Students in the U.S., by Fred Cooper, Voice of America (VOA), February 1987.

“The Two Ethiopias: The Mythical and Real” Interviewed by Jon Cohen, City Paper, Washington, D.C., September 5, 1986.

(12) Guest Speaker. “Famine in Ethiopia and the Policies of the Addis Ababa Regime,” Fred Riske Show, WAMU Radio (88.5 FM), American University, Washington, D.C., December 5, 1984.

(13) Panelist. “Famine and Starvation in the Horn of Africa: International Response. “Horn of Africa Program, WPFW Radio (89.3), Washington, D.C., November 23, 1984.

Panelist. “Family, Causes of the Current Crisis in the Ethiopian Empire.” (WHUWM Channel 32, “Evening Exchange,” Washington, D.C., November 19, 1994.

(14) Panelist. “A Critical Review of ‘Qua Vadis Ethiopia?’ The Emic/Etic Dichotomy” (a panel discussion of the November 4-5, 1983 conference hosted by Howard University), Horn of Africa Program, WPFW Radio (89.3 FM) Washington, D.C., November 18, 1983.

(15) Panelist. “The Current Crisis in the Horn of Africa: Myths and Reality,” Horn of African Program, WPFW Radio (89.3 FM), Washington, D.C., August 17, 1983.

(16) Presenter. “A Critical Review of the Political Economy of Northeast Africa Conference” (discussion of the April 21-23, 1983 conference hosted by Michigan State University), Horn of Africa Program, WPFW Radio (89.3 FM), Washington, D.C., May 13, 1983.

(17) Panelist. “A Critical Review of ‘Qua Vadis Ethiopia?” (a panel discussion of the November 1982 conference hosted by Howard University), Horn of Africa Program, WPFW Radio (89.3 FM), Washington, D.C.

(18) Policy Issues Interview “The Repatriation of Oromos ‘Ethiopians’ from the U.S. and the Implications,” on All Things Considered (radio program), National Public Radio (NPR), Washington, D.C., March 12, 1982.

(19) Guest Speaker. “The Oromo Nation,” Horn of Africa program, WPFW Radio (89.3 FM), Washington, D.C., January 3 and 10, 1982.

**XIX. AWARDS AND GRANTS:**

Grants Awarded:

1985: National Association for Foreign Student Affairs in Collaboration with USIA.

1983: National Association for Foreign Student Affairs in Collaboration with USIA.

1980: Sage Fellowship Foundation

1980: Institute for International Education (IIE) Annual Award to participate in Los Angeles 1980 Cross Roads Seminar. (Selected in a nationwide competition among foreign students.)

**XX. Recognition and Awards:**

1. 2018: Pioneer’s Award, Arsi Basic Schools Movement (ABSM), Bestowed by ABSM Foundation.
2. 2011: A Certificate of Appreciation for Outstanding Scholarship and Mentorship, The School of Humanities & Social Sciences and Department of Conflict Analysis & Resolution, Nova Southeastern University, Ft. Lauderdale, Florida.
3. 2006: The Esau Distinguished Visiting Professor is given by Menno Simons College Faculty to a scholar who has made significant contribution to the advancement of knowledge in the filed of conflict studies. I was selected for this award based on research and publication in the areas of indigenous processes of peacemaking.
4. 2006: The American Express Award for Employee Recognition at the School for Humanities and Social Sciences, Nova Southeastern University.
5. 2006: The Oromo Studies Association (OSA) Award for significant contribution toward studies. I was recognized for founding this scholarly society and for making distinct contributions toward the Oromo studies.
6. 1984: Woz Award: 1984: The Student Government of George Mason University awarded the “WOZ” Award. The WOZ award is awarded to a Faculty Member or Administrator who has contributed to the student life at the University “above and beyond the call of duty”.

**XXI. PROFESSIONAL AFFILIATIONS:**

Member, *The American Anthropological Association.*

Member, *The Academy of Political Science.*

Member, *International Studies Association.*

Member, *African Studies Association.*

Member, *American Sociological Association.*

Member, *The Association for the Study of Ethnicity and Nationalism (UK).*

REFERENCES AVAILABLE UPON REQUEST

PROFESSOR TUSO’S WEBSITE

For further information regarding Professor Tuso’s professional activities, please visit his website: [www.hamdesa.com](http://www.hamdesa.com).